

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	MAJOR INDER SINGH PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1631205
3	SCHOOL CODE (IF APPLICABLE)	21191
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O. MOTIPUR, TEHSIL SHAHKOT,DISST. JALANDHAR, JALANDHAR, PUNJAB - 144702
5	PRINCIPAL NAME	ANUPAM DOGRA
6	PRINCIPAL QUALIFICATION	M.A. , M.Ed.
7	SCHOOL EMAIL ID	majorindersinghschool@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9653947338

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	http://majorindersinghpublicschool.in/pdf/Affiliation.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	http://majorindersinghpublicschool.in/pdf/Certifcte%20Of%20Registertion.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	http://majorindersinghpublicschool.in/pdf/recognition.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	http://majorindersinghpublicschool.in/pdf/recognition.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	http://majorindersinghpublicschool.in/pdf/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	http://majorindersinghpublicschool.in/pdf/Fire%20Safety.pdf

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	http://majorindersinghpublicschool.in/pdf/Affidavit.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	http://majorindersinghpublicschool.in/pdf/Water%20And%20Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	http://majorindersinghpublicschool.in/fee.php
2	ANNUAL ACADEMIC CALENDER	http://majorindersinghpublicschool.in/pdf/AcademicCalender.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	http://majorindersinghpublicschool.in/pdf/list%20of%20Members%20of%20SMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	http://majorindersinghpublicschool.in/pdf/list%20of%20PTA%20members.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	http://majorindersinghpublicschool.in/pdf/10thclassresultlist.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ANUPAM DOGRA
2	TOTAL NO. OF TEACHERS	19
	PGT	0
	TGT	9
	PRT	10

3	TEACHERS SECTION RATIO	1:30
4	DETAILS OF SPECIAL EDUCATOR	JYOTI BALA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MANJIT KAUR

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	19	19		ALL THE STUDENTS PASSED SUCCESSFULLY

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1					

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	210450
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	12 & 47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	3 & 612
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	2
6	NO. OF BOYS TOILETS	2
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?si=DByWA3vRhIxg9MLC&v=89Q04p5OgOA&feature=youtu.be